



The Rapture

END TIMES

**The Rapture
Concealed**

**The Rapture
Revealed**





Hey! Where do you think you're going. You haven't finished explaining that "rapture" thing yet.



*“It is the glory of God to conceal a matter
and the glory of kings to investigate a matter.”*

*The Lenses Used to
Interpret Scripture:*

**Hermeneutics, PaRDeS,
and ParTy**

Parallels, Patterns, Pictures, and Types

*The Rapture Pattern in
the Weddings:*

**At Mount Sinai with Moses
At Jerusalem with Yeshua**

The Three Prophets:

Elijah, Yeshua, and Enoch

It Really is a Wedding . . .

Wedding imagery is very prominent in Scripture.
From Mount Sinai, to a Jewish Wedding Ceremony,
All four elements can be seen.

- A typical wedding ceremony has four essentials:
 - Mikveh, Ketubah, Chuppah, Ôth
- The gathering at Mount Sinai is a wedding ceremony between Yahweh and his chosen people, the Hebrew slaves now called Jews
 - The gathering at Mount Sinai incorporates all four essentials
- At a Jewish Wedding the groom carries his bride home to his father's house only when the father allows him to do so
- The Bride and Groom are concealed for seven days, then exit for the wedding dinner
 - A Jewish Wedding Ceremony also incorporates all four essentials
- Both events are pictures or patterns of the rapture!

The Three Prophets



*“They were all filled with awe and gave glory to God, saying,
‘A great prophet has appeared among us’.”*

Who Got Advance Notice?

Elijah, Yeshua, Enoch

2 Kings 2:3-5

Luke 9:30-31

Enoch 81:5-6

Who Got Watched?

Elijah, Yeshua, Enoch

2 Kings 2:7-12

Luke 24:51

Enoch 81:5-6

Acts 1:9-11a

Jasher 3:34

How Did They Get Taken Up?

Elijah, Yeshua, Enoch

2 Kings 2:11

Acts 1:11b

Jasher 3:36-37

Rev 19:11

Advance Notice?

Will it be a hundred year notice? Will it be a week's notice?
Will it be a three day notice? Will it be just a few hours or minutes?
Scripture doesn't give us a definite answer to this question.

People

- Eliyahu
- Yeshua
- Enoch
- Methuselah
- Noah
- Lot
- The Bride of Yeshua

Events

- Weddings
- Three Days
- Birth Pangs
- The Moedim

Amos 3:7 *“Yahweh does nothing without revealing his plan to his servants the prophets”*



It's All Greek To Me . . .

Acts 27:15 – “The ship was *caught up* and unable to face the wind so we gave way to it and were driven along.”

1 Thessalonians 4:17 – “We who are left still alive will be *caught up* with them in the clouds to meet Yeshua in the air; and thus we will always be with him.”

2 Corinthians 12:2 – “I know a man in Mashiach who fourteen years ago was *caught up* to the third heaven—whether in the body or out of the body I do not know, Yahweh knows.”

The word translated *caught up* in Greek is: ***harpazō*** (ἁρπάζω)

Classical Meaning: to seize, carry off by force, to snatch out or away.

If we compare the Newer Covenant word *harpazo* with the Older Covenant Hebrew word ***laqach*** [H3947 לקח] we find that *laqach* also means: to take, seize, send for, fetch, carry away.

The *harpazo*, the snatching away, the catching up, the seizing, or whichever verb one uses, will not be something that human beings accomplish.

When Yeshua shouts, he will be expecting us to comply and be taken up, not asking if we would mind coming up once we've gotten showered and dressed in our finest linens!



It's All Greek To Me . . .

Genesis 22:2-4 – “Yahweh said to Abraham, *‘Will you please take your son . . .’*”

Revelation 3:20 – “*Here, I’m standing at the door, knocking. If someone hears my voice and opens the door, I will come in and eat with him.*”

There another definition of harpazo that may better fit the compassionate Yeshua who asks the willing to gather?

Indeed there is and that definition is:

- **To eagerly gather together those who are loved**

And it is this definition that best fits the Rapture pattern. Yeshua comes to gather us together in love, not to brutally force us to head up to the clouds. Yahweh and Yeshua both honor their commitment to giving each individual free choice – to obey or not.

Will you freely go when called to come up, or refuse?

Yahweh Gives Advance Notice

Three Days Advance Notice

At Mount Sinai, according to Exodus, the people are commanded to cleanse themselves and prepare for the coming of Yahweh. According to Joshua, prior to the people being brought into the promised land, (a picture of The Rapture when the Bride of Yeshua is taken in their promised land, Heaven), the people must first prepare for three days. These three day warnings definitely sound like '*Advance Notice*'.

The Apostle Paul's Indication of Advance Notice

Paul, after discussing the resurrection of the dead and subsequent rapture of the living states very clearly: "You, brothers, are not in the dark, so that the Day should take you by surprise . . ." This also definitely sounds like '*Advance Notice*' will be given. The Bride has had two thousand years advance notice that Yeshua will return.

Yahweh's Promise of Advance Notice

Amos 3:7 – "*Yahweh Elohim does nothing without revealing his plan to his servants the prophets.*"

The Wedding Procedure

In a Jewish marriage, the husband-to-be (*groom*) would consult with his father regarding the woman he wished to take as a bride. If the father agreed to the groom's plan, then the groom would leave his father's home and travel to his betrothed's (*bride*) home and speak with the betrothed's father.

Yeshua left His heavenly home, where his father dwells, and traveled to the Earth, the home of his betrothed, the Church, also called the *Bride of Christ*.

Once the groom reached the bride's home, he would establish and pay the purchase price for the bride, guaranteeing that he was serious about the marriage.

Yeshua paid the ultimate price by being crucified and shedding his blood.

The groom would compose and verify a written marriage contract, the Ketubah, with the bride's father, then offer the cup of covenant to his prospective bride, thereby pledging his life to and for his bride. If the bride accepted this promise, she would then drink of the cup confirming that she, too, would pledge her life to and for her betrothed.

Yeshua offers us the cup at every communion – you either accept his offer or reject it.



The Wedding Procedure

Once the proposal had been given and accepted, the groom would say to his bride, *"I go to prepare a place for you"* then go back to his father's home. He would build an addition for himself and his bride and wait for his father's approval. The new addition had to be exceptional, stocked with all the newlyweds would need for their seven days of honeymoon.

It was customary for the groom to be gone for a long time and for the bride to wait in anticipation of his return. At the end of the separation, the groom would show up unannounced to take his bride home, but only after his father had given him permission to do so.

Yeshua has returned to Heaven and promises to return for His Bride. Yeshua will show up when the time is ripe, at the appointed time, at that day and time that the Father in Heaven has chosen.

Yeshua has returned to the Father in Heaven to prepare a home for his bride!

Yahweh Gives Advance Notice

Three Days Images

Exodus 19:11 – Cleanse and prepare for on the third day Yahweh will come down.

Joshua 3:11-16 – Be cleansed and prepared for on the third day the water of the Jordan River coming downstream piled up far upstream at Adam (the city near Zarethan).

Hosea 6:2 – After two days, he will revive us; on the third day, he will raise us up; and we will live in his presence.

Esther 5:1 – On the third day, Ester put on her royal robes and stood in the inner courtyard of the king's palace, opposite the king's hall.

Yahweh's Promise of Advance Notice

Amos 3:7 – *“Yahweh Elohim does nothing without revealing his plan to his servants the prophets.”*

Pattern of the Moedim

The moedim are one-time events that do not repeat.

Leviticus 23:2 – *“The moedim of Yahweh, which you shall proclaim to be holy convocations, even these are my set feasts.”*

- Yeshua was crucified, was buried, and was resurrected only once, fulfilling the Pesach, Chag Ha'Matzot, and Reishit Katzir moedim.
- The giving of the Ruach Ha'Kodesh, allowing the apostles to speak in other languages, only happened once and fulfilled the Shavuot moed.

Each of these moedim only happened once in history, and will not be repeated.

Daniel 12:1 – *“When that time comes, there will be a time of distress unparalleled between the time they became a nation and that moment.”*

Joel 2:2 – *“There has never been anything like it, nor will there ever be again.”*

Matthew 24:21 – *“There will be nothing like it again!”*

- The resurrection of the dead in Yeshua and subsequent rapture of the Bride will fulfill the Yom Teruah moed.
- The Tribulation Period and Millennial Reign of Yeshua will fulfill Yom Kippurim and Sukkoth.

These, too, will only happen once and will not be repeated again.

What Image of the Rapture do you have?



Is This the Image You Have of the Rapture?

We just float up into heaven? And no one even notices . . .



Or . . . Is This the Image You Have of the Rapture?

We ascend into heaven while many watch . . .



Perhaps this image of the Rapture is more accurate!
We are carried into Heaven by white horses --
while many watch . . .

The Real Rapture Image According to the Prophet's Bodily Rapture Patterns



A Party Like No Other



The patterns have been established by two or more witnesses.

Celebrations in Heaven are noisy, joyous, heart warming, glorious occasions. Heaven celebrates every single time a sinner repents. Heaven celebrated with a triumphal parade when Yeshua won the victory over sin, hell, the devil, and death.

Yeshua's victory over Satan was fully, openly, and loudly celebrated in Heaven. This was no quiet, private celebration between Yahweh, Yeshua, and the Ruach Ha'Kodesh. All of Heaven was involved, giving praise for his victory.

Just imagine how great the parade and celebration will be when Yeshua raptures his entire Bride and brings them home to his Father's house in Heaven!! This gathering is accompanied by Yeshua shouting, an Archangel speaking in a loud voice, and the shofar (voice) of Yahweh. A quiet affair – not likely!

Titus 2:13 calls it the *blessed hope*.

1 Peter 1:3 calls it the *living hope* and verses **1:6-7** calls it a *wonderful joy*.

Undoubtedly a very glorious, noisy, joyful, heart warming, stupendous affair!





In A Twinkling or In A Time



In A Twinkling

1st Corinthians 15:52-53:

“In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

For this perishable must put on the imperishable, and this mortal must put on immortality.”

In A Time

2 Kings 2:11

“As they were walking and talking, a chariot and horses of fire appeared and separated Elijah from Elisha. Then Elijah went up to heaven in a whirlwind.

Elisha saw it and shouted, “My father! My father!” I see the chariots and charioteers of Israel!” And as they disappeared from sight, Elisha tore his clothes in distress.”

The Resurrection Is Not The Rapture

1 Corinthians Is Not About The (Pre-Tribulation) Rapture

The words used in the Newer Covenant describing a seizing, snatching, or carrying away are:

G726 ἀρπάζω harpazo – to seize, carry off by force, to snatch, to claim for one's self eagerly

G305 ἀναβαίνω anabaino – to ascend, to go up, to rise, mount, be borne up, spring up

G359 ἀνάλυσις analisis – a dissolving (into separate parts), a departure (as a ship from its moorings)

G867 ἄφιξις aphixis – (properly) arrival, (by implication) departure

G1841 ἔξοδος exodos – to exit, depart (from life), one's final fate, to become deceased

G4872 συναναβαίνω sunanabaino – to ascend at the same time, come up together to a higher place

The words used in the describing a disappearing, becoming invisible, or vanishing:

G853 ἀφανίζω aphanizo – to snatch out of sight, put out of view, make unseen, cause to vanish away

G854 ἀφανισμός aphanismos – to disappear, to vanish

G855 ἄφαντος aphantos – taken out of sight, to become invisible, vanished

Not one single word used to describe a Rapture [seizing, snatching, carrying away, disappearing, becoming invisible, or vanishing] can be found in the *entire chapter* of 1 Corinthians 15.

The words used for rise, arise, be resurrected are:

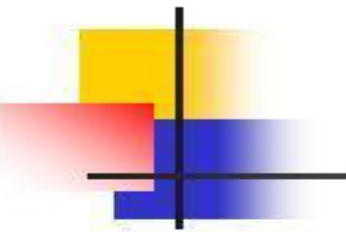
G1453 ἐγείρω egeiro – to recall the dead to life, to cause to appear, bring before the public
(1 Corinthians 15:52).

G450 ἀνίστημι anistemi – to raise up from the dead, to raise up, to cause to appear, bring forward
(1 Thessalonians 4:13-17)

According to the Greek words for rise, arise, or resurrect all indicate a return to life and public witnessing! Just like Yeshua and the Holy Ones

(Matthew 28:7, Mark 16:9, John 20:17, etc.) (Matthew 27:50-53)

Zombies and a Pregnant Pause



Matthew 27:52 – *“The graves were opened, and the bodies of many holy people who had died were raised to life.”*


- A Pregnant Pause? Most interesting are the holy ones who were raised to life at Yeshua's death. (**Matthew 27:52-53**)
 - No doubt about it, while in Yerushalayim, they witnessed to the many who saw them. Scripture does not clearly indicate how long they remained alive.
 - These holy ones were living breathing human beings, **not zombies!**
- When Yeshua was carried up, he took captivity captive (**Ephesians 4:8**)

The “gone in an instant” image makes for great reading, for simply good fiction. This image, I believe, is **not** supported by scripture.

The Rapture patterns clearly show that it will be a visible event, that it will take a moment or two in time from beginning to end, and that it will be clearly watched as it transpires.

It is only the change from mortal to immortal that scripture describes as instantaneous in nature, followed by The Rapture which could either be simultaneous or even at a later time.

Leading Captivity Captive



Psalm 68:18 – *“After you went up into the heights, you led captivity captive . . .”*

The Results

Ephesians 4:8 – *“When he ascended on high, He led captivity captive.”*

2 Corinthians 2:14 – *“But thanks be to God, who always leads us in triumph . . .”*

Colossians 2:15 – *“Having spoiled principalities and powers, He made a public spectacle of them, triumphing over them in it.”*

The word *thriambeuō* is used to describe victory in Christ. In **Colossians 2:15** it is Ha'Satan and his demons that are marched in front of the heavenly hosts.

The above two passages say that those who trust Yeshua for salvation are the captives who he proudly displays as being his conquered possessions.

- Those who trust in Yeshua as their Lord are marched in front of all the angels in His triumphal parade.
- Those who trust in Yeshua are the spoils of war that are put on display, but who are in triumph, not in defeat.
- The captives have been brought to a better, more wonderful captivity.

The Bride of Yeshua

Also Known as
The Church





The Raptured Church

The Book of Revelation gives a clear picture of events to come, their sequence, and whether or not the Church (Bride of Yeshua) is in Heaven during this period of time.

- **Chapter 1:1-19 – What John has seen.**
 - John sees Yeshua glorified in Heaven.
- **Chapters 1:20 to 3:22 – What John sees that are currently present.**
 - John sees the span of time between Shavuot (Pentecost) and The Rapture.
- **Chapters 4 thru 22 – What John sees are things that take place thereafter.**
 - John now sees what happens after the door in Heaven is opened.

Are you hot?

*The word, **hot**, then refers to hot mineral spring waters, generally 95 degrees or warmer. Hot water has many medicinal benefits, such as:*

- it can help promote feelings of physical and psychological well-being.
 - it stimulates the immune system
 - it relieves the pain and stiffness of arthritis.
 - it reduces muscles spasms and alters the sensation of pain, reducing stress.
 - it increases body metabolism, stimulating the intestinal tract and the liver, aiding digestion.
 - it loosens mucus, relieves sinus congestions, and opens breathing passages when breathed as steamy vapors.
 - it stimulates circulation, boosting all the body tissue's health by carrying oxygen and nourishment to the cells.
-

Are you cold?

*The word, **cold**, then refers to refreshing spring waters, generally 60 degrees or cooler. Cold water also has many medicinal benefits, such as:*

- it relieves depression helping to promote feelings of physical and psychological well-being.
- it relieves the pain and inflammation after acute injury or surgical procedures.
- it can reduce the amount and severity of headaches at high altitude, when taken in quantity.
- it quickly cools and keeps the body at an optimum temperature to reduce swelling for up to 2 hours.
- it lowers the temperature of the injured tissue, which reduces the tissue's metabolic rate and helps the tissue to survive the period following the injury.
- it contains health-restoring minerals like lithium, calcium and magnesium, which help sustain healthy blood and oxygen levels.
- it serves as a detoxifying agent to flush out toxins, can provide an added energy boost, and can increase mental alertness for those who drink it regularly.

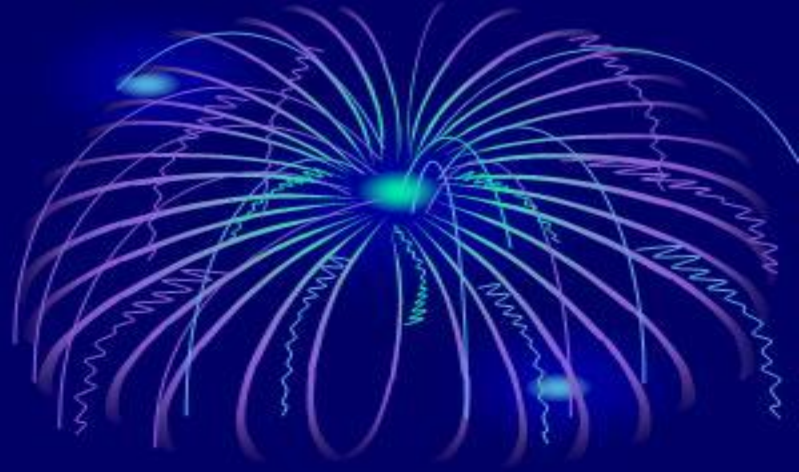


The Raptured Church

The Sequence of Events:

- The Spirit Revelation 3:22, 4:5; 2 Thessalonians 2:7
- The Sounds Revelation 4:1; 1 Thessalonians 4:16-17
- The Changes Revelation 4:1; 1 Corinthians 15:52
- The Open Door Revelation 4:1; Revelation 19:11-14
- The Crowns Revelation 4:4; Revelation 4:10-11
2 Timothy 4:8; James 1:12; 1 Peter 5:4
- The Clothing Revelation 3:5; Revelation 4:4; Revelation 19:14
- The Praises Revelation 5:8-10;

The Rapture Patterns



Three R's

and

Three D's

The Three R's, and Three D's (And H's)

■ Removal	■ Departure	■ Harpazo
■ Revelation	■ Direction	■ Heralding
■ Ruination	■ Destruction	■ Havoc

The Pattern:

- **Removal/Departure (Harpazo):** The primary witness who represents the Bride of Yeshua is raptured out – taken from the Earth – removed from the coming disaster.
- **Revelation/Direction (Heralding):** Other individuals continue to give direction, minister to the people, and warn of coming disaster.
- **Ruination/Destruction (Havoc):** The period of destruction begins, but some are protected during the disaster period.

The Three Representatives

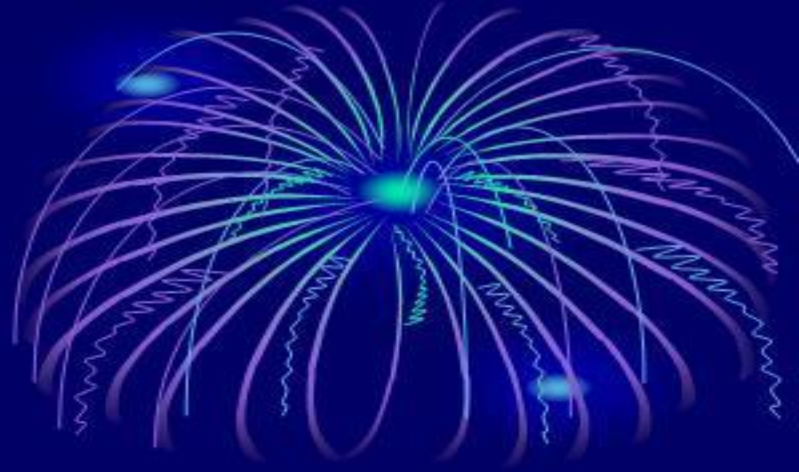
Enoch, Elijah, and the Moedim all show a pattern of Removal, Revelation, Ruination

- Enoch – Represents the Bride of Yeshua Genesis 5:24
- Methuselah, Lamech, and Noah represent those who continue to minister and give further revelation
- The people who perish in the flood represent those who refuse to listen to Yahweh's warnings and perish in the flood.
- Noah represents the remnant Jews who are protected

- Elijah – Represents the Bride of Yeshua 2 Kings 2:11
- Elisha represents those who continue to minister and give further revelation
- Northern Israel and Southern Judah Jews who are forcibly removed represent those who refuse to listen to Yahweh's warnings and who suffer or perish during the time of judgment
- The Jews who go to Babylon represent the remnant who are protected

- Yom Teruah – Represents the Rapture; Yeshua is the Firstfruit Numbers 10:1-ff
- Yom Kippurim – Represents the Tribulation Period
 - The Two Witnesses, the 144, 000 Jewish Evangelists, and the Angel in mid-heaven continue to minister and give further revelation during the tribulation period.
 - The Jews and those who then head for the mountains are protected.
- Sukkot – Represents Yeshua's Millennial Reign

Tic Tock



Timing is
Everything

Rapture View Comparisons

Pre-Tribulation  Church Age
Age of Grace  Rapture  Return Seven Year
Tribulation Period 1000 Year
Millennial Reign

Mid-Tribulation  Church Age
Age of Grace  Rapture  Return Seven Year
Tribulation Period 1000 Year
Millennial Reign

Pre-Wrath  Church Age
Age of Grace  Rapture  Return Beginning
of Sorrows Great
Tribulation 1000 Year
Millennial Reign

Post-Tribulation  Church Age
Age of Grace  Rapture  Return Seven Year
Tribulation Period 1000 Year
Millennial Reign

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The Timing – It is Near, It is Imminent

When will this happen? The Bible tells us that the time of Yeshua's return is at hand, sometimes translated near. ἐγγύς eggus; near (in place or time):—close (1), near (27), nearby (1), nearer (1), ready (1).

The words at hand, or near, give an image of immediacy or immanency. Imminent means "impending." Hence it could happen immediately, within ten minutes, ten months, or ten years.

For example:

- **Romans 13:12** – The night is far gone, the day is near.
- **Philippians 4:5** – Let your gentleness be known to everyone.
The Lord is near.
- **1 Peter 4:7** – The time is near when all things will end.
- **Revelation 3:11** – "I am coming soon. Continue strong . . .
so no one will take away your crown."



The Timing – The Apostasia

2 Thessalonians 2:1-3 – *“When our Lord Yeshua returns, we will be gathered up to meet him, so don’t be easily upset or disturbed by people who claim that he has already come or that the Day of Yahweh has begun. And do not let anyone in any way deceive you, for the tribulation will not come until **The Apostasia** comes **first**, and **then** the revealing of the Man of Lawlessness, the Son of Perdition.”*

The subject of this discourse is given in 2 Thessalonians 2:1:

- 1 The coming of the Lord Yeshua.
- 2 Our gathering together unto Him.

The timing of this discourse is given in 2 Thessalonians 2:3

- 1 The apostasia happens **first**.
- 2 **Then** the antichrist is revealed.
- 3 The tribulation will come after the revealing.

Note:

First is the Greek word *proton*, which means *the first in a series of events*.

Then is the Greek word *tóte* which means *after that*.

2 Thessalonians 2:7-8 – *“He who now restrains will do so until he is taken out of the way. And **then** the lawless one will be revealed.”*

2 Thessalonians 2:7-8 agrees

- 1 The restrainer (Ruach Ha’Kodesh) is removed first.
- 2 **Then** the antichrist is revealed.

The Timing – Translation Comparisons

2 Thessalonians 2:3 – “Let no one in any way deceive you, for the tribulation will not come unless *hé apostasia* comes first.”

Several translations of the Greek Newer Covenant scriptures into English prior to the King James Authorized Version of 1611 translate the Greek words, *hé apostasia*, as *a departing first* or as *a departing comes first*.

<i>Bible</i>	<i>Year</i>	<i>Translation</i>
Wycliffe Bible	1384	a departynge fyrst
Tyndale Bible	1526 / 1534	a departynge fyrst
Coverdale Bible	1535	a departynge come fyrst
Crammer Bible	1539	a departynge fyrst
Geneva Bible	1557 / 1608	departing first
Breeches Bible	1576	departing first
Beza Bible	1565 / 1583	Departing / Apostesia
King James Version	1611	falling away

The Timing – The Apostasia

2 Thessalonians 2:3 – “Let no one in any way deceive you, for the tribulation will not come unless *hé apostasia* comes first.”

- The Geneva Bible, the Cranmer Bible, the Tyndale Bible (a departynge fyrst), and many other Bibles that preceded the King James Version all translated apostasia as departure. The Coverdale Bible translates apostasia as a departynge come fyrst.
- Theodore Beza, the Swiss reformer was the first to transliterate apostasia and create a new word, apostesia, rather than translate it as others had done. The translators of the King James Version then rendered apostesia as “falling away”.
- The original meaning of apostasia was, “**The Departure**”, primarily used as a departure from a teaching or doctrine.,
- However, if the word apostasia in Second Thessalonians is referring to the harpazō or departure of the Bride of Yeshua, this may be a deeper meaning of the topic and the Bride will also depart from earth prior to the commencement of the Tribulation thus satisfying both the P’Shat (spiritual) and Sod (spatial) levels of understanding.

The hé apostasia may, at the Sod level of understanding, refer to the departure of the believer, church, or Bride of Yeshua. In, other words, the great escape, the gathering together, the rapture of the believer away from the period of impending tribulation.



It's All Greek To Me . . .

The Greek words **hé apostasia** (ἡ ἀποστασία) mean “the departure”! The word hé (ἡ) simply means “the”.

The word Apostasia is made up of two words, apo and stasia. Apo originally was used to indicate a motion away from a place or to indicate a deliverance or, passing away from a state or condition. It is graphically represented by a straight line going away from the circumference circle (○/).

Stasia literally means a standing away, to draw out, or to separate. Together they mean a standing away from, a drawing out from, a separation away from, or a going out from among.

The Latin Vulgate (“*ne quis vos seducat ullo modo quoniam nisi venerit **discessio**.*”) uses the word “discessio” which also means a withdrawal, a dispersal, a separation, or a departure.

The apostasia / departure comes first in a series of events, followed by the revealing of the antichrist and the tribulation period.

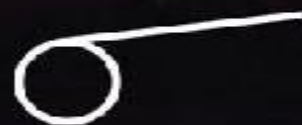
The apostasia / departure is a pre-tribulation event.

2 Thessalonians 2:3

"The tribulation will not come until the aposastia comes first"



Note the similarity to the way the horses leave the earth for the clouds to the graphic representation of apo.



The word Apostasia is made up of two words, apo and stasia. Apo is graphically represented by a straight line going away from the circumference of a circle

Horses are not elevators!



No One Knows



The Unknown
Day and Hour

No One Knows The Day Or Hour

Matthew 24:36 — *“But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.”*

A Reference to The Jewish Wedding?

A Reference to Shavuot?

A Reference to Yom Teruah?

Wedding Vows

At Mount Sinai



Wedding Vows

At a Jewish Wedding Ceremony



No One Knows The Day Or Hour

Matthew 24:36 — *“But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.”*

A Reference to The Jewish Wedding?

A Reference to Shavuot?

A Reference to Yom Teruah?

The Shavuot Moed

- **Date Of Moed:** 50th Day after Chag Ha'Matzah (Unleavened Bread)
- **Key Scripture:** Acts 2:1-4 – *“When Shavuot had come all of them were filled with the Ruach Ha’Kodesh.”*
- **Key Word:** Thanksgiving
- **Actions:** Cereal offering given, using new grain from the wheat harvest. Burnt, Drink, Sin, and Peace offerings given. No hard work done. A wave offering of two loaves of leavened bread is waved before the Lord.
- **Prophetic Fulfillment:** Yeshua’s Giving Of The Ruach Ha’Kodesh (Holy Spirit).



Meaning of the Celebration

- Shavuot is the fourth of the seven feasts commanded by Yahweh.
- Shavuot is the official Hebrew name of the holiday, literally the Feast of Weeks, also known as the Feast of Pentecost by the Greeks and Gentiles.
- Shavuot is the second harvest festival of thanksgiving, a day to remember the Covenant Yahweh made with His people at Mt. Sinai.
- Specifically, Shavuot is the only moed between the Spring Feasts (Shavuot, Chag Ha'Matzah, and Reishit Katzir) which were all fulfilled in Yeshua's first coming, and the Fall Feasts (Yom Teruah, Yom Kippur, and Sukkot) which will all be fulfilled in Yeshua's second coming.
- Shavuot was fulfilled in Yeshua's giving of the Ruach Ha'Kodesh (Holy Spirit) on the fiftieth day after Shavuot..

Other Names for Shavuot

- **Chag Shavuot**, or the Festival of Weeks. **Exodus 34:22** – “*You shall observe the Feast of Weeks, the firstfruits of wheat harvest, and the Feast of Ingathering at the year’s end.*” This festival is so named because the festival follows a seven-week count (Counting the Omer) that begins on the second day of Shavuot. It is celebrated on the fiftieth day.
- **Chag Ha’Katzir**, the Festival of the Harvest. **Exodus 23:16** – “*You shall keep the Feast of Harvest, of the firstfruits of your labor, of what you sow in the field. You shall keep the Feast of Ingathering at the end of the year, when you gather in from the field the fruit of your labor.*” This festival celebrates the agricultural harvest, and looks forward to the harvest at the end of the age.
- **Yom Ha’Bikkurim**, or the Feast of First Fruits. **Leviticus 23:9-12** – “*When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest, and he shall wave the sheaf before the Lord.*” Shavuot was the first day on which individuals could bring the Bikkurim, or the first fruits to the Tabernacle or Temple. The Bikkurim were brought from the seven fruits and grains for which Yahweh is praised: wheat, barley, grapes, figs, pomegranates, olives, and dates.
- **Zeman Mattan Torateinu**, or The Time of the Giving of our Torah. Fifty days after celebrating Shavuot and leaving Egypt the Hebrews arrived Mt. Sinai and there received the Ten Commandments.

No One Knows The Day Or Hour

Matthew 24:36 — *“But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.”*

A Reference to The Jewish Wedding?

A Reference to Shavuot?

A Reference to Yom Teruah?

The Yom Teruah Moed

- **Date Of Moed:** 1st Day of 7th Month (Tishri – September / October)
- **Key Scripture: 1 Thessalonians 4:16** – *“For the Lord himself with a loud shout, the voice of an angel, and the sound of Yahweh's trumpet, will descend from heaven.”*
- **Psalms 89:15** – *“Happy are those who hear the blessed sound of the Shofar, the joyful call to worship, for they will walk in the light of the presence of Yahweh.”*
- **Key Word:** Wedding Day.
- **Actions:** Trumpets blown. No work is done. Offering by fire is presented to the Lord.
- **Prophetic Fulfillment:** Yeshua's Return For The Bride.



Meaning of the Celebration

- Yom Teruah celebrates the Resurrection of the Righteous, Kingship of the Lord, and Marriage of the Lamb.
- Only when two witnesses see the edge of the moon, can the festival start.
- They witnesses had a two day period in which they knew it would happen, but not the exact day or time.
- Hence, the expression Yeshua used: “*You do not know the day or the hour*” (**Matthew 24:36**).
- By using this expression, Yeshua also references the Kiddushin / Nesu'im, and the Yom Ha'Keseh.

Other Names for Yom Teruah

- **Yom Teruah:** Rosh Hashanah, The Feast of Trumpets, The Day of the Sounding of the Shofar.
- **Yom Ha'Din:** The Day Of Judgment, The Day Of Opening The Books, The Opening Of The Gates.
- **Yom Ha'Kiddushin / Nesu'im:** The Wedding Day Of The Messiah.
- **Yom Ha'Melekh:** The Day Of The Coronation Of The Messiah.
- **Yom Ha'Akedah:** The Day Of Abraham's Offering of Isaac, The Binding of Isaac.
- **Yom Ha'Natzal:** The Day Of The Resurrection of the Righteous Dead and the Taking Up of the Living Righteous.
- **Yom Ha'Keseh:** The Hidden Day, The Day of Hiding, The Day of Concealment.

The Shofars of Yahweh

Known as the "Trumps" or "Trumpets"

**First
Trump**

Conception

Holy
Spirit
Enters
into
the
Body

**Last
Trump**

Birth

*Holy
Spirit
Exits
with
the
Body*

**Great
Trump**

Triumph

Yeshua
Returns
with
the
Bride

*Millennial
Reign*



**The Patterns Foretold
by the Moedim**



The Moedim Patterns

The patterns evidenced by the Dress Rehearsals, called the Moedim, clearly establish an order of events. That pattern is:

- Death, Burial, and Resurrection of Yeshua
- The Giving of the Ruach Ha’Kodesh
- Resurrection of the Dead in Yeshua and Rapture of His Bride
- Judgment
- Yeshua’s Millennial Reign

Prophecy Fulfilled

Prophecy
Yet to Come

A Jewish Wedding starts when the father says “*Go get your bride*”. Hence, “*You do not know the day nor the hour*” when it will take place.

Shavuot simply begins 50 days after the Moed of Chag Ha’Matzot. Hence, “*You do not know the day nor the hour*”. Shavuot is also known as the “*First Trump*”.

Yom Teruah can only begin when two witnesses see the edge of the new moon. Hence, “*You do not know the day nor the hour*”. Yom Teruah is also known as the “*Last Trump*”.

The Shofars of Yahweh

Known as the "Trumps" or "Trumpets"

**First
Trump**

Conception

Holy
Spirit
Enters
into
the
Body

**Last
Trump**

Birth

*Holy
Spirit
Exits
with
the
Body*

**Great
Trump**

Triumph

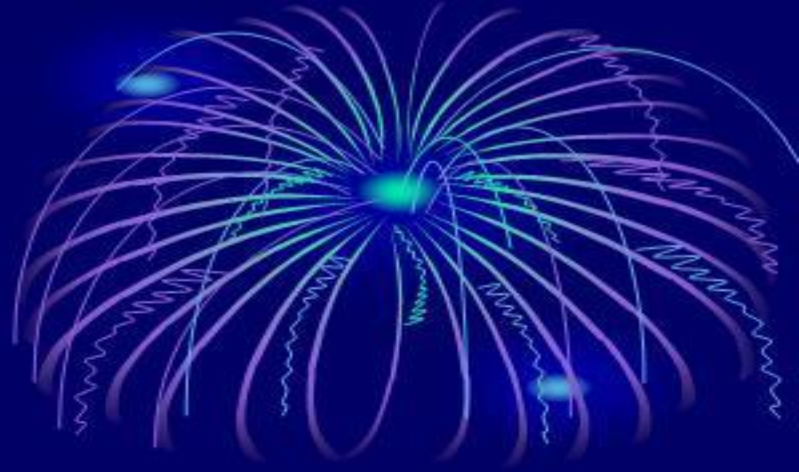
Yeshua
Returns
with
the
Bride

*Millennial
Reign*



**The Patterns Foretold
by the Moedim**

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Stark Naked on Parade

◆ Colossians 2:15 - "Having spoiled principalities and powers, Yeshua triumphed over them and made a public spectacle of them."

◆ Ephesians 4:8 - "When he ascended on high, he led captivity captive."





Angels Making Whoopie

- **Luke 15:7** – *“There is more joy in Heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.”*
- **Luke 15:20-24** – *“Bring the fattened calf, kill it, and let’s eat and celebrate; for this son of mine was dead and is now alive again; he was lost and has been found’. And they began to celebrate.”*

Stark Naked on Parade

◆ Colossians 2:15 - "Having spoiled principalities and powers, Yeshua triumphed over them and made a public spectacle of them."

◆ Ephesians 4:8 - "When he ascended on high, he led captivity captive."





A Party Like No Other

The patterns have been established by two or more witnesses.

Celebrations in Heaven are noisy, joyous, heart warming, glorious occasions. Heaven celebrates every single time a sinner repents. Heaven celebrated with a triumphal parade when Yeshua won the victory over sin, hell, the devil, and death.

Yeshua's victory over Satan was fully, openly, and loudly celebrated in Heaven. This was no quiet, private celebration between Yahweh, Yeshua, and the Ruach Ha'Kodesh. All of Heaven was involved, giving praise for his victory.

Just imagine how great the parade and celebration will be when Yeshua raptures his entire Bride and brings them home to his Father's house in Heaven!! This gathering is accompanied by Yeshua shouting, an Archangel speaking in a loud voice, and the shofar (voice) of Yahweh. A quiet affair – not likely!

Titus 2:13 calls it the *blessed hope*.

1 Peter 1:3 calls it the *living hope* and verses **1:6-7** calls it a *wonderful joy*.

Undoubtedly a very glorious, noisy, joyful, heart warming, stupendous affair!

What Do I Do While I Wait?

- **Watch And Be Ready:**
Mark 13:33 Be careful! Always be ready, because you don't know when that time will be.
- **Pray And Be Ready:**
Luke 21:36 So be ready all the time. Pray that you will be strong enough to escape all these things that will happen and that you will be able to stand before the Son of Man."
- **Purify Oneself:**
1 John 3:2-3 . . . But we know that when Yeshua comes again, we will be like him, because we will see him as he really is. Yeshua is pure, and all who have this hope in Yeshua keep themselves pure like Yeshua.
- **Abide In Yeshua:**
1 John 2:28 Yes, my dear children, live in him so that when Yeshua comes back, we can be without fear and not be ashamed in his presence.
- **Look For His Coming:**
Hebrews 9:28 . . . And he will come a second time, not to offer himself for sin, but to bring salvation to those who are waiting for him.

