



You Have Heard It Said

Disappearing Acts

Or So We Have Been Told

But Did Yahweh Really Say?

People Don't Just Disappear

Perhaps you have heard that people who are “raptured” *just disappear in an instant*. **Nothing could be farther from the truth**. When we let scripture interpret scripture, we find a completely different account. Let's take a closer look.

Rapture Word Definitions

Harpazo, [**G726** ἁρπάζω]

The word most commonly translated rapture, or caught up is the Greek word Harpazo which traditionally is defined to mean: to be seized or plucked up by force, to catch (away, or up), pluck, pull, or to take by force. It does **not in any way mean to disappear**, much less to disappear instantly – **just the amount of force used** to move someone or something from one location to another.

For instance: Yeshua knew that people wanted to **seize him by force** **G726** (harpazo) so he departed to the mountains {John 6:15}. **A perfect example of a harpazo that did not occur in a nanosecond of time.**

People Don't Just Disappear

Laqach [H3947 לָקַח]

Likewise, the Hebrew equivalent of the Greek word Harpazo is the word Laqach. The definition of **laqach** is: to take, seize, send for, fetch, carry away, or to marry. Again, it does **not in any way mean to disappear**, much less to disappear instantly – **just the amount of force used** to move someone or something from one location to another.

For instance:

Enoch walked away with Elohim, because Elohim had **carried** H3947 (laqach) him away {Genesis 5:24}

Elijah was **taken** H3947 (laqach) while Elisha and the prophets all saw him ascend {2 Kings 2:3, 5, 9}.

Two more perfect examples of a harpazo that did not occur in a nanosecond of time.

Word Comparisons

If we compare the Older Covenant Hebrew word laqach with the Newer Covenant word harpazo we find that laqach and harpazo are almost identical in meaning and have an equal interpretation.

Here are some scriptures that graphically state that neither word means to instantly disappear.

Enoch walked away with Elohim, because Elohim had **carried** ^{H3947} (laqach) him away {Genesis 5:24 } and Elijah was **taken** ^{H3947} (laqach) while Elisha and the prophets all saw him ascend {2 Kings 2:3, 5, 9}.

Neither disappeared in a nanosecond.

Your brother Yaakov came deceitfully and **took** ^{H3947} (laqach) away your blessing, Esau . . . he took away your birthright {Genesis 27:35-36}.

No nanosecond of instant disappearance here!

When a person dies, he won't **take** ^{H3947} (laqach) anything with him {Psalm 49:17}.

Not even close to a nanosecond of an instant disappearance!

Word Comparisons

Here are more scriptures that graphically state that neither word means to instantly disappear.

The hungry eat up his harvest, **taking** ^{H3947} (laqach) it even from among thorns {Job 5:5}.
Not even close to a nanosecond, instant disappearance – it takes time to gather, much less eat an entire harvest!

Violent men “take the kingdom of heaven by **force** ^{G726}” (harpazo) {Matthew 11:12}. This process has been ongoing for roughly 6000 years and is still happening!
No nanosecond of instant disappearance here!

The evil one “**snatches away** ^{G726} (harpazo) the words of Yahweh if that person fails to understand their meaning” {Matthew 13:19}. This process usually happens over a period of time – we call this a falling away or an apostasy.
Not even close to a nanosecond of instant disappearance!

Yeshua knew that people wanted to **seize him by force** ^{G726} (harpazo) so he departed to the mountains {John 6:15}.
Yet another example of a harpazo that did not occur in a nanosecond of time.

Word Comparisons

Two more scriptures that graphically state that neither word means to instantly disappear.

The centurions were afraid the crowd would kill Paul so they ordered the soldiers to go down, **take him by force** ^{G726} (harpazo) to the barracks {Acts 23:10}.

This removal from the public arena to the barracks did not happen in a nanosecond.

Robbers come to plunder and **steal** ^{G726} (harpazo) and to **carry off** ^{G726} (harpazo) the goodies they have found {Matthew 12:29}. This usually takes a bit of time. When the SWAT team shows up at the door to seize the criminal and carry them off by force, rarely does the SWAT team instantly remove someone – how many times have we seen on TV the hours long standoffs.

Never do criminal activities and the arrest of those same criminal happen in a nanosecond.

Again, if we compare the Older Covenant Hebrew word laqach with the Newer Covenant word harpazo we find that neither word has a definition that indicates time or instant disappearance – **just the amount of force used** to move someone or something from one location to another.

Enoch

Not A Disappearing Act - Enoch

The Older Covenant Scriptures

Genesis 5:24 Enoch walked ^{H1980} with Elohim, then he was no more ^{H369 1&2} because Elohim took him ^{H3947 3&4}

Three words are highlighted: **Halak** [^{H1980} הלך], **'Ayin** [^{H369} אֵין], and **Laqach** [^{H3947} לקח].

The definition of **halak** is **to walk away**.

The definition of **'ayin** is **used as a negative particle**.

The definition of **laqach** is **to fetch, to carry away, or to marry**.

Notes

1. The phrase he was no more is better stated as: **not found**
2. The Hebrew construction has the negative particle אֵין (^{'en}, “there is not,” “there was not”) with a pronominal suffix, “he was not.” Instead of saying that Enoch died, the text says **he was no longer present**.
3. The text implies that Elohim overruled death for Enoch who walked with him.
4. The text simply states that Elohim **carried** Enoch **away**, **not** that Enoch instantly disappeared into thin air.

Disappearing in Hebrew

The Hebrew word for disappear is **daak** [H1846 דעך].

Daak does **not** occur in **Genesis 5:24**.

Not A Disappearing Act - Enoch

The Older Covenant Scriptures

A more accurate translation of **Genesis 5:24** **therefore is**: “*Enoch walked away with Elohim, and he was no longer present because Elohim had carried him away.*” In conclusion, while it has been said by many that the account in **Genesis 5:24** of Elohim taking Enoch is yet another example of an Instant Disappearance, **nothing** could be further from the truth.

Laqach used elsewhere

Laqach is also used of a woman being **taken** ^{H3947} from Adam’s rib and for Elijah being **taken** ^{H3947} from this world.

Genesis 2:22 The rib which Yahweh Elohim had **taken** ^{H3947} from Adam, he made into a woman.

2 Kings 2:10 “If you see me **taken** ^{H3947} from you . . .”

And Elijah’s rapture was a very witnessed event – Elisha and the prophets all saw him ascend.

Not A Disappearing Act - Enoch

The Newer Covenant Scriptures and Enoch

Hebrews 11:5 By faith Enoch was **taken** up ^{G3346} ¹ so that he did not see death ², and he was not to be found ^{G2147} because Theos **took** him up ^{G3346} ³. For before his removal ^{G3331} he had been commended as having pleased Theos.

Three words are highlighted: **metatithemi** [^{G3346} μετατίθημι], **heurisko** [^{G2147} εὕρισκω], and **metathesis** [^{G3331} μετάθεσις].

Definitions

The definition of **metatithemi** is *(literally) to transport, or to bring back*.

The definition of **heurisko** is *to come upon something through purposeful search, or find accidentally*.

The definition of **metathesis** is *a transposition, i.e. a transferal (to heaven)*.

Notes

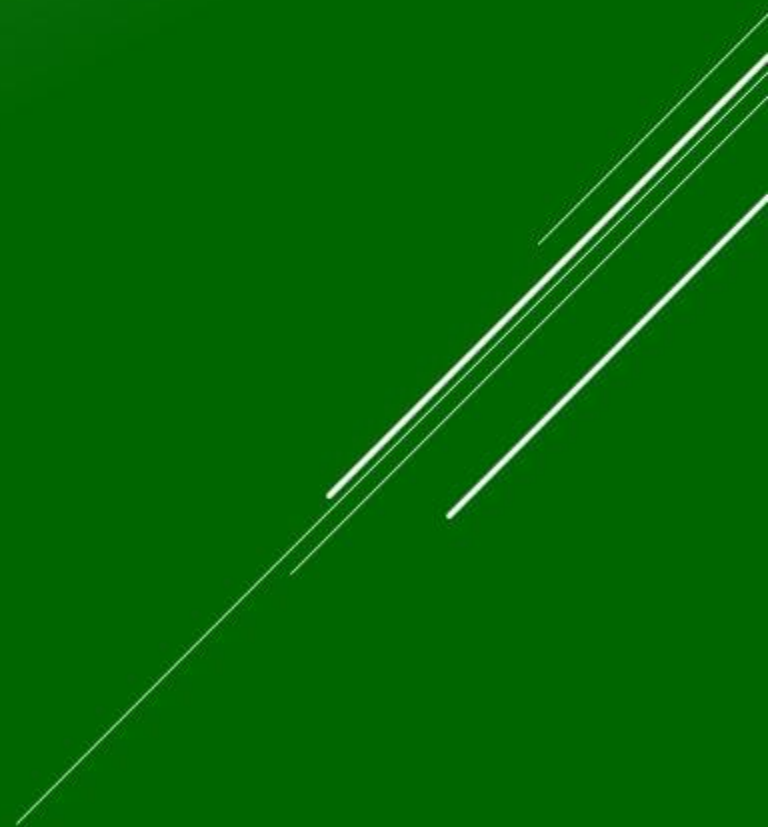
1. The Greek words also confirm that Enoch was only transferred (back) to heaven, he did **not** just disappear.
2. The text implies that Elohim overruled death for Enoch who walked with him.
3. The text simply states that Elohim **carried** Enoch **away**, **not** that Enoch instantly disappeared into thin air.

Disappearing in Greek

The Greek word for disappear is aphanizō [^{G853} ἀφανίζω].

Aphanizō does **not** occur in **Hebrews 11:5**.

Elijah



Not A Disappearing Act – Elijah

2 Kings 2:9-10 “Eliyahu said to Elisha, ‘Tell me what I can do for you before I am **taken** ^{H3947} away from you . . . Nevertheless, if you see me when I am **taken** ^{H3947} from you, you will get what you asked for’.”

Again, the text simply states that Elijah was **carried away**, **not** that Elijah instantly disappeared into thin air.

This is verified by **2 Kings 2:11-12** – “*Suddenly, as they were walking on and talking, there appeared a fiery chariot with horses of fire; and as it separated the two of them from each other, Eliyahu went up into heaven in a whirlwind. Elisha saw it and cried out, ‘My father! My father! The chariots and horsemen of Israel!’ Then he lost sight of him*”

Philipp



Not A Disappearing Act – Philip

Acts 8:39-40 “When they came up out of the water, the Spirit of Yahweh *snatched* away ^{G726} Philip, and the eunuch did not *see* ^{G1492} him *any more* ^{G3756}, but went on ^{G4198} his way rejoicing.” Philip, however, showed up at Ashdod and as he passed through ^{G1330} the area continued proclaiming the Good News.

Five words are highlighted: **Harpazo** [^{G726} ἁρπάζω], **ouketi** [^{G3765} οὐκέτι], **Eido** [^{G1492} εἶδω], **Poreuomai** [^{G4198} πορεύομαι], and **Dierchomai** [^{G1330} διέρχομαι] .

The definition of **harpazo** is **to seize, to force, or to carry off, often in a forceful manner.**

The definition of **ouketi** is **not yet, no longer.**

The definition of **eido** is **(properly) to see; (but not limited to the eye).**

The definition of **poreuomai** is **(especially) to depart.**

The definition of **Dierchomai** is **to traverse, to travel, to go through.**

Disappearing in Greek

The Greek word for disappear is aphanizō [^{G853} ἀφανίζω].

Aphanizō does **not** occur in **Acts 8:39-40**.

Not A Disappearing Act – Philip

A more accurate translation of Acts 8:39 therefore is: “After Philip and the Eunuch came up out of the water, the Spirit of Yahweh carried Philip away, and the Eunuch did not see him again because he returned to Ethiopia with great joy. Philip, however, traveled through Ashdod, and as he passed through continued to proclaim the Good News.”

The word **Harpazo** is also used in:

John 6:15 Yeshua knew that they were on the point of coming and **seizing** ^{G726} him.

Acts 23:10 The dispute became so **violent** ^{G726} that the commander, fearing that Paul would be torn apart by them, ordered the soldiers to go down, **take by force** ^{G726} and bring him back into the barracks.

Jude 1:22-23 Rebuke some who are disputing; save others, **snatching** ^{G726} them out of the fire;

Disappearing in Greek

The Greek word for disappear is aphanizō [G853 ἀφανίζω].

Aphanizō also does **not** occur in **John 6:15**, **Acts 23:10**, nor in **Jude 1:22-23**.

While it has been said by many that the account in **Acts 8:39-40** of the Spirit of Yahweh taking Philip away from the Eunuch is yet another example of an Instant Disappearance, nothing could be further from the truth.



Yeshua

Not A Disappearing Act - Yeshua

Perhaps you have also heard that Yeshua just disappeared. Nothing could be farther from the truth. When we let scripture interpret scripture, we find a completely different account. Let's take a closer look.

Acts 1:9 – *“And while they watched, Yeshua was lifted up into a cloud which hid him out of their sight.”*

Many have asked, “*How was Yeshua lifted up?*”.

The short (and simple) answer to that question is

“**While his talmidim (disciples) watched!**”

But wait, there is so much more to the answer, so today that question will be answered unequivocally.

Not A Disappearing Act - Yeshua

Pictures Of Ascension

What picture do you have of Yeshua's ascension that day into the cloud?

- Did Yeshua climb the ladder that Jacob saw? (Genesis 28:12).
- Did Yeshua ride the chariot or horses of fire as did Elijah? (2 Kings 2:11).
- Did Yahweh's personal throne-chair, the Merkabah [מֶרְכָבָה H4818], pick Yeshua up? (Ezekiel 10:1-22).
- Did Yeshua ride upon a cherub, or perhaps fly upon the wings of the wind? (Ps 18:10; 2 Sam. 22:11).
- Did angels carry Yeshua aloft as they did Lazarus? (Luke 16:19-31)
- Or, did Yeshua simply float upward like a helium balloon?

So, what picture comes to your mind as you read these scriptures?

One of the above, or perhaps another?

Not A Disappearing Act - Yeshua

Pictures Of Ascension

I see him ascending riding on his white horse that will bring him back (Revelation 19:11-14).

I like to picture Yeshua, as he stands nearby his talmidim, either whistling, or perhaps, just calling out. Not only do his sheep know his voice, so apparently do his horses! And this particular horse, is special – he is the King Of Horses.

Peter Jackson, in *The Lord of The Rings: The Two Towers*, employed this imagery well – Gandalf whistled, and Shadowfax, the King of the Mearas, answered, also bringing with him other horses for the man, the elf, and the dwarf to ride.

Not A Disappearing Act – Yeshua

The Ascension Described By Angels

Acts 1:10-11 – *“And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel who said, You men of Galilee, why are you gazing up into heaven? Yeshua will return in exactly the same way as you have watched him ascend into heaven.”*

It is well attested to that Yeshua’s talmidim (disciples) could at times be as dense as a London fog, as dumb as driftwood, as bright as a burned out light bulb, as thick as a brick. Once again, they show their inability to respond immediately to what Yeshua is doing. They continue to gaze off into the sky so long, in fact, that two angels have to break their concentration by saying: *“Hey, youse guys, whatcha lookin’ at?”*

Not A Disappearing Act – Yeshua

The Ascension Described By Angels

The question of exactly how Yeshua ascended, if one can call it that, has been answered – **the same way he went**. But to answer this new question – how he returns, we must study scripture to see if it tells us how he will return!

Scripture has a lot to say about his return.

- **Revelation 19:11** tells us very plainly that “*heaven is opened and Yeshua is astride a white horse, coming to judge and wage war.*”
- **Revelation 19:14** tells us “*The armies of heaven, clothed in fine linen, white and pure, were following him on white horses.*”

Therefore, since Yeshua returns on a white horse, and **Acts 1:11-12** tells us he ascended the same way, there can be absolutely no doubt that Yeshua ascended on the back of a white horse.

Not A Disappearing Act - Yeshua

The Ascension and Return in a Picture

Here is my mind's eye picture of how Yeshua returns along with his army of people, and is also therefore how he ascended . . .



Conclusions

Deuteronomy 19:15 *“One witness alone will not be sufficient . . . the matter will be established only if there are two or three witnesses.”*

Two or more witnesses are required to establish a matter according to numerous scriptures (see also Numbers 35:30; Deuteronomy 17:6; Matthew 18:16; John 8:17; 2nd Corinthians 13:1; and Hebrews 10:28).

We have many witnesses that the word Harpazo does *not* indicate an instant disappearance event – *merely an event that takes place forcefully, fervently, or enthusiastically.*

We have three witnesses that the Hebrew and Greek accounts of Enoch being taken by Yahweh / Theos is *not* an instant disappearance event – *Enoch was simply walking with Elohim and was carried aloft.*

Conclusions

Deuteronomy 19:15 *“One witness alone will not be sufficient . . . the matter will be established only if there are two or three witnesses.”*

We have Elisha and at least fifty other witnesses that Elijah was watched as he was being taken by fiery horses and chariots.

- It was **not** an instant disappearance event – **Elijah was simply carried aloft.**

We have at least twelve witnesses that without a doubt, as Yeshua ascended into heaven he was watched by his talmidim who had to be spoken to by angels to quit looking into the clouds and get back to living – **approximately ten days before Shavuot.**

- Once again, it was **not** an instant disappearance event – **Yeshua was watched.**

I am about to

rattle some cages

upset some carts

and

ruffle some feathers

so fasten your seatbelts

Sound Doctrine

Teaching that Enoch, Philip or others instantly disappear (Laqach or Harpazo), much less disappear in any manner, is not Biblically sound doctrine.

Even when the word disappear is used in these verses, it is to be understood in the same way that one says: *“Billy took off and disappeared into the forest.”* No one would imagine that Billy vanished in a twinkling of an eye!!

Neither should one assume the Biblical accounts of any person, property, sailing ship, or even words be interpreted to mean that they vanished in a twinkling of an eye!!

It would go well with those that teach such unsound doctrines to be aware of **1st Timothy 6:3-4** which states: *“If anyone teaches differently and does not agree to the sound precepts of our Lord, Yeshua the Messiah, and to the doctrine that is in keeping with godliness, he is swollen with conceit and understands nothing.”*

*Y'varekh'kha Yahweh v'yishmerekha
Ya'er Yahweh panav eleikha vichunekka
Yissa Yahweh panav eleikha v'yasem l'kha shalom*

Yahweh blesses you, and keeps you;

Yahweh makes His face shine upon you, and is gracious to you;

Yahweh lifts up His countenance upon you, and makes you whole.