

The Imminent Return of Yeshua



The Hermeneutical Lens

Hermeneutics is the science and methodology of interpreting the texts of the Biblical scriptures, and explaining religious concepts, theories, and principles.

Hermeneutical Lenses

Historical (German Higher Critical)

Grammatical (Textual)

Theological

Rational

Allegorical

Archaeological

Anthropological

Cultural

Rhetorical

Feminist /Homosexual

Hebrew Idioms
Rabbinical Sayings

Biblical Genres

Historical Narrative / Epic,

Wisdom Literature, Psalms, Prophecy,

Apocalyptic, Gospel, Epistle

The PaRDeS Lens



PaRDeS
קִרְדֵּס

P'shat

Plain Simple, Literal
Surface Meaning

Remez

Parable, Allegorical
Meaning – The Hint

Drash

Comparative Meaning
Found By Intense Searching

Sod

Concealed, Unrevealed Meaning

You Have Heard It Said

You have heard it said by many Pastors, Teachers, and Biblical Scholars that the Rapture is a sign-less event. You have heard it said that it can happen at any moment, without notice. You have heard it said that no one knows the day or hour. This typically takes the form: *“The resurrection is the rapture – there is no prophecy or event that must occur before Yeshua can return for his bride, he can come at any time, he could even come before you finish hearing this sentence.”*

The instant rapture paradigm, including “*the resurrection is the rapture*” statement, is a narrative which may need to be reevaluated in light of the many patterns revealed in the scriptures that show a progression of well witnessed events over time.

The scriptures are very clear, precise, and definitive: **the dead MUST be resurrected BEFORE the living are raptured**. Yeshua cannot show up to rapture his bride before the dead are raised. The resurrection of the dead is that imminent prophetic event that MUST take place BEFORE the rapture. Let us reconsider our instant disappearance rapture teachings and see if another paradigm may be even more exciting than simply disappearing into nothingness!

Near At Hand

The Greek words eggus [G1451 ἐγγύς], eggizo [G1448 ἐγγίζω], or tachy [G5035 ταχύ] mean at hand, near, or without delay – in other words: imminent. They are equivalent to the Hebrew word qarowb [H7138 קָרוֹב].

Imminent means impending; hence it could happen immediately, within ten minutes, ten months, or ten years. Imminence is always the meaning of at hand or near when speaking about the return of Yeshua. For example:

- The night is far gone, the day is near (**Romans 13:12**)
- Yeshua is near (**Philippians 4:5**)
- The time is near when all things will end (**1 Peter 4:7**)
- You see the day drawing near (**Hebrews 10:25**)
- Yeshua's return is near (**James 5:8**)

Times and Seasons

Daniel 2:21 – “*Yahweh changes the times and seasons . . .*”

Daniel 7:25 – “*The antichrist will attempt to alter the seasons and the law; and [the holy ones] will be handed over to him for a time, times and half a time.*”

Daniel 2:21 tells us that Yahweh is he who changes the times and seasons. Times in this verse is the Hebrew word iddan [H5732 יָדָן] which means a **set time**.

Seasons is the Hebrew word zman [H2166 זֶמַן] which means an **appointed occasion**.

In **Daniel 7:25** the antichrist is the one who attempts to change the seasons and times. In this verse, the word seasons is zman and the word times is iddan. Iddan and zman can be used interchangeably, as both indicate a **set time or occasion**.



Times and Seasons

Acts 1:7 – *“Yeshua said to them, ‘You don’t need to know the times or seasons that the Father has fixed by his own authority’.”*

1 Thessalonians 5:1 – *“You have no need to have anything written to you, brothers, about the times and seasons when this will happen.”*

The word times, used by both Yeshua and Paul, is the Greek word kairos [G2540 καιρός] which means a **set time or occasion**.

Some translations use the word “dates” in place of the word times, which is gives a more accurate sense of the terms being used.

The Moedim

Leviticus 23:2 – *“These are the appointed times of Yahweh that you shall proclaim as holy convocations; they are my divine appointments.”*

Another frequently used Hebrew word for seasons is moed [H4150 מוֹעֵד]. Moed has been translated as seasons, festivals, feasts, months, and appointed times. Yahweh established seven Moedim in which he embedded prophecies of coming events. The seven moedim are Pesach, Chag Ha'Matzah, Reishit Katzir, Shavuot, Yom Teruah, Yom Kippurim, and Sukkot (In English: Passover, Unleavened Bread, First Fruits, Pentecost, Trumpets, Atonements, and Booths). There is a pattern to the prophecies that are represented by the Moedim. The pattern is: the death, burial, and resurrection of Yeshua, the giving of the spirit, the resurrection of the dead in Yeshua and the rapture, the judgment, and the millennial reign. The first four prophecies embedded in the Moedim have already been completed, or as some say, fulfilled.

The next Moed, Yom Teruah, prophesies the day of the resurrection of the righteous dead, the taking up of the living righteous, and the day of hiding and concealment before the time of tribulation.

The Anxious Wait

1 Thessalonians 4:13 – *“Now, brothers, we want you to know the truth about those who have died.”*

1 Thessalonians 5:1 – *“You have no need to have anything written to you . . . when this will happen.”*

The question arose asking if those who had died, as well as those who were still living, had already missed the Rapture and were now in the Tribulation Period. The Apostle Paul assured them that the Tribulation Period had not yet begun, and that the dead **MUST** rise first **BEFORE** the living were raptured.

The Apostle Paul continued and reminded them that he had already taught them about the prophecies embedded in the Moedim, that the first four had been completed, and assured them that the coming moed of Yom Teruah represents the day of the resurrection of the righteous dead and the taking up of the living righteous, the day of hiding and concealment before the time of tribulation. He taught that the next moed to be completed, Yom Teruah, was still a future, imminent event. Did you catch that? A future, imminent event! An event that they were to watch for and anticipate experiencing.

Yahweh is a God of Order

1 Corinthians 14:33 - *“Yahweh is not a God of confusion but of shalom.”*

1 Corinthians 14:40 - *“Let all things be done decently and in order.”*

Scripture declares that Yahweh is not a god of chaos, confusion, or disorder. He is a god of peace, order, and organization. In other words, Yahweh don't do random! He establishes a pattern and in him “there is no change” (**Psalms 55:19**). He is the God who has determined the end from the beginning.

The Seventy Years

Jeremiah 29:10 – *“Here is what Yahweh says: ‘After Babylon’s seventy years are over, I will remember you and fulfill my good promise to you by bringing you back to this place’.”*

Seventy years after the Jews were exiled to Babylon, during the first year of the reign of Cyrus (**Ezra 1:1**), Daniel understood that those years were ended. Cyrus issued a proclamation that very year allowing the Jews to return to Jerusalem and rebuild the temple (**Ezra 5:13**).

Yahweh is a God of Order

The First Coming of Yeshua

Daniel 9:26 – *“Then, after the sixty-two weeks, Mashiach will be cut off and have nothing.”*

Gabriel gave Daniel a mathematical prophecy detailing the number of days between a decree to rebuild the walls and the declaration Messiah as Prince. Yeshua arrived exactly at the time predicted.

The Recapture of Jerusalem

Zechariah 1:16 – *“I will return to Yerushalayim with merciful deeds. My house will be rebuilt there.”*

In Daniel Chapter 5, we read the account of the writing on the wall. The inscription read: Mene, Mene, Tekel, Upharsin. The Hebrew verbs, weighed, numbered, and divided, can also be translated as nouns, which then become units of measurement or money. When this is done, mene mene then translates two-thousand garahs. Tekel translates as twenty garahs, and upharsin translates as five-hundred garahs.

These words have been interpreted to mean: there will be 2520 Biblical years between the decree of Darius (Zechariah 1:7-16, and Ezra chapters 5 & 6) granting the Jews control of the Temple Mount and a future control of the Mount. Jerusalem was recaptured June of 1967 A.D. exactly at the time predicted.

Yahweh is a God of Order

The Return Of Israel To The Land

Ezekiel 4:5-6 – *“You are to bear the guilt of the house of Israel for 390 days. Then . . . you are to bear the guilt of the house of Judah for forty days, each day corresponding to a year.”*

Ezekiel prophesied that the Jews would finally return to the land forever, after two dispersals. This prophecy stated that the period of captivity was to be for a total of 430 Biblical Years.

The seventy year period ended when a small portion of the Jews returned to Palestine and Jerusalem from Babylon, in the Spring of 536 B.C., which left a remaining period of 360 years of punishment. This period was multiplied seven times ($360 \times 7 = 2520$), for a total of 2520 Biblical years for their failure to repent of their disobedience (Leviticus 26:18, 21, 24, and 28). 2520 Biblical years from Spring of 536 6 B.C. brings us to Spring of 1948 A.D.

In the afternoon of May 14, 1948, the Jews proclaimed the independence of the reborn state of Israel. Again, that is not random timing – Yahweh doesn't do random! Thanks to Grant Jeffrey for his calculations and discovery of this important information.

Yahweh is a God of Order

The Moedim

The moed of Pesach always takes place on the 14th of Nissan.

Chag Ha'Matzah always takes place the next day, and Reishit Katzir always takes place on the following Sabbath.

Shavuot follows exactly 50 days after Chag Ha'Matzah.

The moed of Yom Teruah always takes place on the 1st Day of 7th Month, Yom Kippurim always takes place on the 10th Day of 7th Month, and Sukkot always starts on the 15th Day of 7th Month.

Some may imply that Yom Teruah is random, since it can only be declared when two witnesses see the edge of the moon, hence, the expression Yeshua used: “*You do not know the day or the hour*” (Matthew 24:36). But this two day period does not indicate a random event – not in the least.

Yahweh Gives Advance Notice

Nobody Knows

Everybody thinks that nobody knows the day or hour. Yeshua, said clearly that neither he nor the angels in Heaven know the date, only his father. So where do I get this idea that somebody gets to know ahead of time? From the Prophets, of course:

The Three Prophet's Advance Notice

Prophet 1: Elijah

2 Kings 2:3, 2:5 – *“Do you know that Yahweh is taking your master away from you today? ‘Yes, I know,’ Elisha answered; ‘say no more’.”*

Prophet 2: Yeshua

Luke 9:30-31 – *“Suddenly there were two men talking with Yeshua; Moses and Elijah. They appeared in glorious splendor and spoke of his exodus.”*

Prophet 3: Enoch

Enoch 81:6 – *“One year you will have with your son, Methuselah, until you give your last commands, teach and testify them to your children, and record these commands for them. In the second year, you will be taken from amidst their presence.”*

Yahweh Gives Advance Notice

Three Days Advance Notice

At Mount Sinai, according to Exodus, the people are commanded to cleanse themselves and prepare for the coming of Yahweh. According to Joshua, prior to the people being brought into the promised land, (a picture of The Rapture when the Bride of Yeshua is taken in their promised land, Heaven), the people must first prepare for three days. These three day warnings definitely sound like '*Advance Notice*'.

The Apostle Paul's Indication of Advance Notice

Paul, after discussing the resurrection of the dead and subsequent rapture of the living states very clearly: "You, brothers, are not in the dark, so that the Day should take you by surprise . . ." This also definitely sounds like '*Advance Notice*' will be given.

Yahweh's Promise of Advance Notice

Amos 3:7 – "*Yahweh Elohim does nothing without revealing his plan to his servants the prophets.*"

Conclusions

Yahweh is not a god of chaos, confusion, or disorder. He is a god of peace, order, and organization.

The scriptures are very clear, precise, and definitive: **the dead MUST be resurrected BEFORE the living are raptured**. Yeshua cannot show up to rapture his bride before the dead are raised.

The resurrection of the dead on Yom Teruah is that imminent prophetic event that **MUST** take place **BEFORE** the rapture. Yom Teruah is that imminent event that Yeshua commands us to be looking forward to witnessing and experiencing!

The coming of Yeshua for his bride is not a random event. It was planned before the foundations of the earth were laid. The imminent return we should be looking for is the Resurrection of the Dead in Yeshua on Yom Teruah.

Yahweh always gives advance notice before he acts (Amos 3:7). It is very likely, that just as Elijah, Yeshua, and Enoch received advance notice, so shall the bride.

*Y'varekh'kha Yahweh v'yishmerekha
Ya'er Yahweh panav eleikha vichunekka
Yissa Yahweh panav eleikha v'yasem l'kha shalom*

Yahweh blesses you, and keeps you;

Yahweh makes His face shine upon you, and is gracious to you;

Yahweh lifts up His countenance upon you, and makes you whole.