

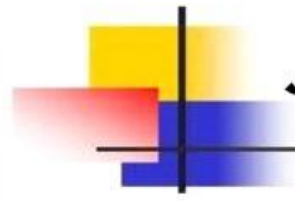


*You Have Heard It Said*

*Idioms and the Imminent Return*

# Idioms and The Imminent Return

Part One



# *No Doubt You Have Heard*

No doubt you have heard it said that “*the resurrection is an instantaneous event – poof – we instantly disappear!*”

Scripture uses several Greek words for raise, rise, arise, arose, or resurrection.

The primary words are: Egeiro<sup>[G1453]</sup>, and anistemi<sup>[G450]</sup>

Both egeiro and anistemi indicate that the resurrected person then **appears in public** – they do not instantly disappear.



## *Egeiro [G1453 ἐγείρω]*

Egeiro means – to arouse from the sleep of death, to recall the dead to life, to cause to appear, and bring before the public – **not to instantly disappear.**

Egeiro is frequently used in many verses in Corinthians, Matthew, Mark, Luke, and John. Paul uses this to describe both the resurrection of the dead in Yeshua and Yeshua's resurrection.

- |                       |  |
|-----------------------|--|
| Matthew 27:64         | – He has been raised <sup>G1453</sup> from the dead.   |
| 1 Corinthians 15:12   | – He rose <sup>G1453</sup> from the dead.  |
| 1 Corinthians 15:20   | – Christ has been raised <sup>G1453</sup> from the dead.   |
| 1 Corinthians 15:32   | – If the dead are not raised <sup>G1453</sup> .  |
| 1 Corinthians 15:42   | – What is raised <sup>G1453</sup> is imperishable.   |
| 1 Corinthians 15:43   | – When raised <sup>G1453</sup> it will be beautiful; and it will be strong: it will be raised <sup>G1453</sup> a spiritual body. |
| 1st Corinthians 15:52 | – For the shofar will sound, and the dead will be raised <sup>G1453</sup> to live forever.                                       |
| Acts 4:10             | – God raised <sup>G1453</sup> Yeshua from the dead.  |

## *Anistemi [G450 ἀνίστημι]*

Anistemi means – to raise up from the dead and **cause to appear** to enter into conversation or dispute with anyone – **not to instantly disappear**.

This word comes from histemi [G2476](#): to rise up **in the presence** or midst of others.

Paul uses anistemi in [1Thessalonians 4:16](#) to say the dead in Yeshua rise first.


Romans 14:9 – Yeshua both died, and rose [G450](#).

Acts 10:41 – He rose [G450](#) from the dead.

Ephesians 5:14 – “Awake, O sleeper! Rise [G450](#) from the dead.

1Thessalonians 4:16 – the dead in Yeshua will rise [G450](#) first.





## *Anastasis [G386 ἀνάστασις]*

A third word used is anastasis **G386** : (literally) a resurrection from death.

Again, this word, translated rise, indicates a resurrection and return to community.

Acts 26:23 – The Messiah would be the first to rise<sup>G386</sup> from the dead.

1 Corinthians 15:42 – It is the same with the resurrection<sup>G386</sup> of the dead.



# Conclusions

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In short, the Biblical words used for rise, arise, rose, etc. do not give one single definition of a resurrection being an instant disappearance event – all definitions indicate the person is returned alive into the community.

The Bible only asks for two witnesses to establish a fact!

**Fact:** the resurrection is a witnessed event.

*Instant disappearance* is an unsound teaching.

*Y'varekh'kha Yahweh v'yishmerekha  
Ya'er Yahweh panav eleikha vichunekka  
Yissa Yahweh panav eleikha v'yasem l'kha shalom*

Yahweh blesses you, and keeps you;

Yahweh makes His face shine upon you, and is gracious to you;

Yahweh lifts up His countenance upon you, and makes you whole.



Thank you  
for attending  
this teaching on

*Idioms and the Imminent Return*

