



You Have Heard It Said

Idioms and the Imminent Return

Idioms and The Imminent Return

Part Four



Imminent and Idioms

Deuteronomy 19:15 – *“A fact must be established by the testimony of two or three witnesses.”*

2 Corinthians 13:1 – *“Every fact must be established by the testimony of two or three witnesses.”*

No doubt you have heard it said by many Pastors, Teachers, and Biblical Scholars that “*Yeshua can come at any time*” often in conjunction with “*even while we are speaking, listening*, etc.“, and that “*Imminent means immediately and instantly*”.

Imminency, as it relates to Bible prophecy, simply means that the return of Yeshua Ha’Mashiach for his bride is anticipated and approaching.

Let’s examine the scriptures and see just what they do say about Yeshua’s Imminent Return and if it is an event that occurs at a set Day and Hour.

“Imminent means immediately and instantly” is not at all accurate.

The Day and Hour - An Idiom

When the disciples asked Yeshua “*What will be the sign that you are coming, and the end of the age?*”, he replied “*Neither I nor the angels will make known or declare that day, only my father in Heaven will reveal or declare it . . . therefore stay alert, because you do not know the day or the hour*” (Matthew 24:36, 24:42, 25:13; Mark 13:33; Luke 12:40).

Day and Hour was a well known phrase, or idiom in that time. Several possibilities would have immediately come to mind, but only two apply to the Imminent Return:

- Is Yeshua talking about a specific Day and Hour, such as a specific Rosh Chodesh – a specific new moon?
 - And the answer is – **yes!**
- Is Yeshua talking about a specific Yom Teruah, known as the Day and Hour that no one knows?
 - And the answer is – **yes!**

“Imminent means immediately and instantly” is not at all accurate.

The Day and Hour - An Idiom

In essence, what Yeshua said to his disciples was: “*Y’all will not know which day I will return, but here’s a hint – I will return on a Rosh Chodesh!*”

Yeshua alludes to a coming at Rosh Chodesh, a new moon whose date he will not reveal, as only the Father has the authority to do so.

Paul tells us which new moon is being referenced – the new moon known as the Last Trump, again without revealing exactly which Yom Teruah it will be! (1 Corinthians 15:52).

The scriptures are very clear, precise, and definitive that Yeshua’s return will only take place on some yet future Yom Teruah, which happens on Rosh Chodesh – the new moon.

“Imminent means immediately and instantly” is not at all accurate.



The Day and Hour - An Idiom

Yeshua's hint, coupled with Paul's further clarification tell us that his return will happen on a future Rosh Chodesh, in other words on a future Yom Teruah.

This alone succinctly negates the paradigm that “*Yeshua can come at any time*”.

It also succinctly negates the paradigm that “*Imminent means immediately and instantly*”.

The Bible has a lot more to say about this.

“*Imminent means immediately and instantly*” is not at all accurate.

Conclusions

Yeshua himself proclaims that he can only come at the Day and Hour, at the set Time and Season that the Father “*has set by his own authority*” – in other words, at Yom Teruah. “*Yeshua can come at any time*” is not accurate.

Ignoring the Moedim is not a scripturally accurate way to define Yeshua’s Imminent Return. The Imminent Return has everything to do with the Moedim of Elohim, God’s set dates and times, and the Imminent Return we should be looking for is the Resurrection of the Dead in Yeshua and the fulfillment of Yom Teruah.

The Bible only asks for two witnesses to establish a fact!

Fact: Yeshua can **not** come at any ol’ time is a fact according to the scriptures – He will only come at the appropriate Rosh Chodesh – the appointed Yom Teruah. “*Imminent means coming at any time, even immediately or instantly*” is also not accurate.

*Y'varekh'kha Yahweh v'yishmerekha
Ya'er Yahweh panav eleikha vichunekka
Yissa Yahweh panav eleikha v'yasem l'kha shalom*

Yahweh blesses you, and keeps you;

Yahweh makes His face shine upon you, and is gracious to you;

Yahweh lifts up His countenance upon you, and makes you whole.

Thank you
for attending
this teaching on

Idioms and the Imminent Return

