

A Chanukah Nightly Check List



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The full Chanukah article can be found here: <https://raptureparty.net/2016/09/01/chanukah/>

The Scriptures

Psalm 27:1 –

“Yahweh is my light and salvation; who do I need to fear? Yahweh is the stronghold of my life; of whom should I be afraid?”

miy pachad chay ma'owz Yahweh yare miy ve'yesha ovr Yahweh
מִי פָחַד חַי מֵאֹזַי יְהוָה יָרֵא מִי וּבְיֵשָׁא אוֹר יְהוָה

John 8:12 –

“I am the light of the world; whoever follows me will never walk in darkness but will have the light which gives life.”

Ego eimi phos kosmos akoloutheo ego peripateo ouk un peripateo en skotia alla echo phos zoe.
ἐγώ εἰμί φῶς κόσμος ἀκολουθέω ἐγὼ περιπατέω οὐκ μὴ περιπατέω ἐν σκοτία ἀλλὰ ἔχω φῶς ζωή

John 10:22-23 –

Then came Hanukkah in Yerushalayim. It was winter, and Yeshua was walking around inside the Temple area, in Shlomo's Colonnade.

Tote ginomai egkainia en Hierosoluma eimi cheimon kai Iesous peripateo en hieron en Solomon stoa
τότε γίνομαι ἐγκαίνια ἐν Ἱεροσόλυμα εἰμί χειμὼν καὶ Ἰησοῦς περιπατέω ἐν ἱερὸν ἐν Σολομῶν στοά

The Hebrew word Chanukah [חֲנֻכָּה - H2598] means: dedication, or consecration. The first Chanukah celebrated the dedication of the Tabernacle in the wilderness. Chanukah starts on Kislev 25, which takes place in November/December – generally between Thanksgiving and New Year's Day.

Chanukah is also called:

- **The Feast of Dedication:** which celebrates the cleansing and re-dedication of the Temple during the period of the Maccabees.
- **The Festival of Light:** which celebrates the miracle of the burning of the Menorah for eight days despite having only one day's supply of oil.

Celebration Methods

One way to celebrate is to use a typical Jewish seven-branch candle. Each night for eight days all seven candles are lit, just as they were in the period of the Maccabees.

Today, Chanukah is traditionally celebrated using a nine-branch menorah. The Menorah candles are lit, starting with the center Shamash (servant) candle, and each subsequent candle is lit from the center candle. The shamash candle represents Yeshua, our servant. On the first night the center candle and the far right candle are lit. Each following night is celebrated by lighting another candle, until all nine candles are lit.

Below are the readings, discussion, questions, and prayers to be studied each night, using either a Jewish seven-branch menorah or a more modern, traditional nine-branch menorah.

First night:



The First Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, asher kideshanu be'mitzvotav ve'tzivanu lehadik ner shel Chanukah.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us with his commandments, and inspired us to kindle the Chanukkah light. Amen

The Second Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, she'asah nissim la'avoteinu bayamim he'hem bazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who performed miracles for our forefathers in those days, at this time. Amen

The Third Blessing:

Recited only on the first night (or the first time lighting the Hanukkah)

Barukh atah Yahweh Eloheinu, melekh ha'olam, shehechyanu ve'kiyemanu ve'higi'anu lazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who has granted us life, sustained us, and enabled us to reach this occasion. Amen

Read: Isaiah 51:1-4; Proverbs 6:23; Matthew 25:1-4; Proverbs 13:9; Lamentations 2:9; Proverbs 29:18.

Isaiah 51:1-4

51:1 – “Listen to me, you pursuers of justice, you who seek Yahweh: consider the rock from which you were cut, the quarry from which you were dug — 51:2 – consider Avraham your father and Sarah, who gave birth to you; in that I called him when he was only one person, then blessed him and made him many. 51:3 – For Yahweh will comfort Tziyon, will comfort all her ruined places, will make her desert like ‘Eden, her ‘Aravah like the garden of Yahweh. Joy and gladness will be there, thanksgiving and the sound of music. 51:4 – “Pay attention to me, my people! My nation, listen to me! For Torah will go out from me; I will calm them with my justice as a light for the peoples.”

Proverbs 6:23 – “For the mitzvah is a lamp, Torah is light, and reproofs that discipline are the way to life.”

Matthew 25:1-4

25:1 – “The Kingdom of Heaven at that time will be like ten bridesmaids who took their lamps and went out to meet the groom. 25:2 – Five of them were foolish and five were sensible. 25:3 – The foolish ones took lamps with them but no oil, 25:4 – whereas the others took flasks of oil with their lamps.”

Proverbs 13:9 – “The light of the righteous [shines] joyfully, but the lamp of the wicked will be extinguished.”

Lamentations 2:9 – “Her gates have sunk into the ground; he destroyed and broke their bars. Her king and rulers are among the Goyim, there is no more Torah, and her prophets do not receive visions from Yahweh.”

Proverbs 29:18 – “Without a prophetic vision, the people throw off all restraint; but he who keeps Torah is happy.”

Discuss: The importance of a new understanding of what Torah really means.

Question: What was the light Messiah brought to the nations?

Prayer: That Yahweh would bring His light into any darkness in our own lives.

Second night:



The First Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, asher kideshanu be'mitzvotav ve'tzivanu lehadik ner shel Chanukah.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us with his commandments, and inspired us to kindle the Chanukkah light. Amen

The Second Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, she'asah nissim la'avoteinu bayamim he'hem bazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who performed miracles for our forefathers in those days, at this time. Amen

Read: Psalm 119:1-24.

Psalm 119:1-8 א (Alef)

119:1 – “How happy are those whose way of life is blameless, who live by the Torah of Yahweh! 119:2 – How happy are those who observe his instruction, who seek him wholeheartedly! 119:3 – They do nothing wrong but live by his ways. 119:4 – You laid down your precepts for us to observe with care. 119:5 – May my ways be steady in observing your laws. 119:6 – Then I will not be put to shame, since I will have fixed my sight on all your mitzvot. 119:7 – I thank you with a sincere heart as I learn your righteous rulings. 119:8 I– will observe your laws; don’t completely abandon me!”

Psalm 119:9-16 ב (Bet)

119:9 – “How can a young man keep his way pure? By guarding it according to your word. 119:10 – I seek you with all my heart; don’t let me stray from your mitzvot. 119:11 – I treasure your word in my heart, so that I won’t sin against you. 119:12 – Blessed are you, Yahweh! Teach me your laws. 119:13 – I proclaim with my mouth all the rulings you have spoken. 119:14 – I rejoice in the way of your instruction more than in any kind of wealth. 119:15 – I will meditate on your precepts and keep my eyes on your ways. 119:16 – I will find my delight in your regulations. I will not forget your word.

Psalm 119:17-24 ג (Gimel)

119:17 – “Deal generously with your servant; then I will live and observe your word. 119:18 – Open my eyes, so that I will see wonders from your Torah. 119:19 – Though I’m just a wanderer on the earth, don’t hide your mitzvot from me. 119:20 – I am continually consumed with longing for your rulings. 119:21 – You rebuke the proud, the cursed, who stray from your mitzvot. 119:22 – Remove scorn and contempt from me, because I observe your instruction. 119:23 – Even when princes sit and plot against me, your servant meditates on your laws. 119:24 – Also your instructions are my delight; they are my counselors..”

Discuss: How living out the Torah is what makes us light in this dark world.

Question: What does Psalm 119:18 mean to you?

Prayer: That Yahweh would open our eyes to see wonderful things in His Torah.

Third night:



The First Blessing:

Barukh atah Yahweh Eloheinu, melek ha'olam, asher kideshanu be'mitzvotav ve'tzivanu lehadik ner shel Chanukah.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us with his commandments, and inspired us to kindle the Chanukkah light. Amen

The Second Blessing:

Barukh atah Yahweh Eloheinu, melek ha'olam, she'asah nissim la'avoteinu bayamim he'hem bazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who performed miracles for our forefathers in those days, at this time. Amen

Read: Psalm 119:25-48.

Psalm 119:25-32 ד (Dalet)

119:25 – “I lie prostrate in the dust; revive me, in keeping with your word. 119:26 – I told you of my ways, and you answered me; teach me your laws. 119:27 – Make me understand the way of your precepts, and I will meditate on your wonders. 119:28 – I am melting away from anxiety and grief; renew my strength, in keeping with your word. 119:29 – Keep deceitful ways far from me, and favor me with your Torah. 119:30 – I choose the way of trust; I set your rulings [before me]. 119:31 – I cling to your instruction; Yahweh, don’t let me be put to shame! 119:32 – I will run the way of your mitzvot, for you have broadened my understanding.”

Psalm 119:33-40 ה (Heh)

119:33 – “Teach me, Yahweh, the way of your laws; keeping them will be its own reward for me. 119:34 – Give me understanding; then I will keep your Torah; I will observe it with all my heart. 119:35 – Guide me on the path of your mitzvot, for I take pleasure in it. 119:36 – Bend my heart toward your instructions and not toward selfish gain. 119:37 – Turn my eyes away from worthless things; with your ways, give me life. 119:38 – Fulfill your promise, which you made to your servant, which you made to those who fear you. 119:39 – Avert the disgrace which I dread, for your rulings are good. 119:40 – See how I long for your precepts; in your righteousness, give me life!”

Psalm 119:41-48 ו (Vav)

119:41—“May your grace come to me, Yahweh, your salvation, as you promised; 119:42 – then I will have an answer for those who taunt me; for I trust in your word. 119:43 – Don’t take away completely my power to speak the truth; for I put my hope in your rulings; 119:44 – and I will keep your Torah always, forever and ever. 119:45 – I will go wherever I like, for I have sought your precepts. 119:46 – I will speak of your instructions even to kings without being ashamed. 119:47 – I will delight myself in your mitzvot, which I have loved. 119:48 I – will lift my hands to your mitzvot, which I love; and I will meditate on your laws.”

Discuss: Having borders or fences to protect us is good, not bad.

Question: What is the significance of Psalm 119:44-45?

Prayer: That we may see Torah as what Yahweh has given us to protect us.

Fourth night:



The First Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, asher kideshanu be'mitzvotav ve'tzivanu lehadik ner shel Chanukah.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us with his commandments, and inspired us to kindle the Chanukkah light. Amen

The Second Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, she'asah nissim la'avoteinu bayamim he'hem bazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who performed miracles for our forefathers in those days, at this time. Amen

Read: Psalm 119:49-72.

Psalm 119:49-56 ז (Zayin)

119:49 – “Remember your promise to your servant, through which you have given me hope. Ps 119:50 In my distress my comfort is this: that your promise gives me life. 119:51 Though the arrogant scorn me completely, I have not turned away from your Torah. 119:52 Yahweh, I keep in mind your age-old rulings; in them I take comfort. 119:53 Fury seizes me when I think of the wicked, because they abandon your Torah. 119:54 Your laws have become my songs wherever I make my home. 119:55 I remember your name, Yahweh, at night; and I observe your Torah. 119:56 This [comfort] has come to me, because I observe your precepts. Remember your promise to your servant, through which you have given me hope.”

Psalm 119:57-64 ה (Het)

119:57 – “Yahweh, I say that my task is to observe your words. 119:58 – I beg your favor with my whole heart; show pity to me, in keeping with your promise. 119:59 – I thought about my ways and turned my feet toward your instruction. 119:60 – I hurry, I don’t delay, to observe your mitzvot. 119:61 – Even when the cords of the wicked close around me, I don’t forget your Torah. 119:62 – At midnight I rise to give you thanks because of your righteous rulings. 119:63 – I am a friend of all who fear you, of those who observe your precepts. 119:64 – The earth, Yahweh, is full of your grace; teach me your laws.”

Psalm 119:65-72 ט (Tet)

119:65 – “You have treated your servant well, Yahweh, in keeping with your word. 119:66 – Teach me good judgment and knowledge, because I trust in your mitzvot. 119:67 – Before I was humbled, I used to go astray; but now I observe your word. 119:68 – You are good, and you do good; teach me your laws. 119:69 – The arrogant are slandering me, but I will wholeheartedly keep your precepts. 119:70 – Their hearts are as thick as fat, but I take delight in your Torah. 119:71 – It is for my good that I have been humbled; it was so that I would learn your laws. 119:72 – The Torah you have spoken means more to me than a fortune in gold and silver.”

Discuss: What do we value more: riches or Torah?

Question: What does Psalm 119:53 mean to you?

Prayer: That we may learn to put a higher value on what Yahweh says, than on what man says.

Fifth night:



The First Blessing:

Barukh atah Yahweh Eloheinu, melek ha'olam, asher kideshanu be'mitzvotav ve'tzivanu lehadik ner shel Chanukah.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us with his commandments, and inspired us to kindle the Chanukkah light. Amen

The Second Blessing:

Barukh atah Yahweh Eloheinu, melek ha'olam, she'asah nissim la'avoteinu bayamim he'hem bazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who performed miracles for our forefathers in those days, at this time. Amen

Read: Psalm 119:73-96.

Psalm 119:73-80 י (Yud)."

119:73 – “Your hands made and formed me; give me understanding, so I can learn your mitzvot. 119:74 – Those who fear you rejoice at the sight of me, because I put my hope in your word. 119:75 – I know, Yahweh, that your rulings are righteous, that even when you humble me you are faithful. 119:76 – Let your grace comfort me, in keeping with your promise to your servant. 119:77 – Show me pity, and I will live, for your Torah is my delight. 119:78 – Let the proud be ashamed, because they wrong me with lies; as for me, I will meditate on your precepts. 119:79 – Let those who fear you turn to me, along with those who know your instruction. 119:80 – Let my heart be pure in your laws, so that I won't be put to shame.”

Psalm 119:81-88 כ (Kaf)

119:81 – “I am dying to know your salvation; my hope is in your word. 119:82 – My eyes fail from watching for your promise; I ask, “When will you comfort me?” 119:83 – For I have shriveled like a wineskin in a smoky room; still, I don't forget your laws. 119:84 – How long can your servant stay alive? When will you bring judgment on my persecutors? 119:85 – The arrogant have dug pits for me to fall in; this is not in keeping with your Torah! 119:86 – All your mitzvot [show your] faithfulness; they are hounding me with lies; help me! 119:87 – They have nearly ended my life on earth, but I have not abandoned your precepts. 119:88 – In keeping with your grace, revive me; and I will observe your spoken instructions.

Psalm 119:89-96 ל (Lamed)

119:89 – “Your word continues forever, Yahweh, firmly fixed in heaven; 119:90 – your faithfulness through all generations; you established the earth, and it stands. 119:91 – Yes, it stands today, in keeping with your rulings; for all things are your servants. 119:92 – If your Torah had not been my delight, I would have perished in my distress. 119:93 – I will never forget your precepts, for with them you have made me alive. 119:94 – I am yours; save me because I seek your precepts. 119:95 – The wicked hope to destroy me, but I focus on your instruction. 119:96 – I see the limits of all perfection, but your mitzvah has no bounds.

Discuss: The faithfulness and longevity of Yahweh's Word.

Question: What does Psalm 119:89-91 mean to you?

Prayer: That Yahweh would settle His Word in each of our lives.

Sixth night:



The First Blessing:

Barukh atah Yahweh Eloheinu, melek ha'olam, asher kideshanu be'mitzvotav ve'tzivanu lehadik ner shel Chanukah.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us with his commandments, and inspired us to kindle the Chanukkah light. Amen

The Second Blessing:

Barukh atah Yahweh Eloheinu, melek ha'olam, she'asah nissim la'avoteinu bayamim he'hem bazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who performed miracles for our forefathers in those days, at this time. Amen

Read: Psalm 119:97-120.

Psalm 119:97-104 📖 (Mem)

Ps 119:97 – “How I love your Torah! I meditate on it all day. 119:98 – I am wiser than my foes, because your mitzvot are mine forever. 119:99 – I have more understanding than all my teachers, because I meditate on your instruction. 119:100 – I understand more than my elders, because I keep your precepts. 119:101 – I keep my feet from every evil way, in order to observe your word. 119:102 – I don’t turn away from your rulings, because you have instructed me. 119:103 – How sweet to my tongue is your promise, truly sweeter than honey in my mouth! 119:104 – From your precepts I gain understanding; this is why I hate every false way.”

Psalm 119:105-112 📖 (Nun)

119:105 – “Your word is a lamp for my foot and light on my path. 119:106 – I have sworn an oath and confirmed it, that I will observe your righteous rulings. 119:107 – I am very much distressed; Yahweh, give me life, in keeping with your word. 119:108 – Please accept my mouth’s voluntary offerings, Yahweh; and teach me your rulings. 119:109 – I am continually taking my life in my hands, yet I haven’t forgotten your Torah. 119:110 – The wicked have set a trap for me, yet I haven’t strayed from your precepts. 119:111 – I take your instruction as a permanent heritage, because it is the joy of my heart. 119:112 – I have resolved to obey your laws forever, at every step.

Psalm 119:113-120 📖 (Samekh)

Ps 119:113 – “I hate doubleminded people, but I love your Torah. 119:114 – You are my hiding-place and shield; I put my hope in your word. 119:115 – Leave me alone, you evildoers, so that I can keep my God’s mitzvot. 119:116 – Uphold me, as you promised; and I will live; don’t disappoint me in my hope. 119:117 – Support me; and I will be saved, always putting my attention on your laws. 119:118 – You reject all who stray from your laws, for what they deceive themselves with is false. 119:119 – You discard the wicked of the earth like slag; this is why I love your instruction. 119:120 – My body trembles for fear of you; your rulings make me afraid.”

Discuss: How Yahweh’s Word is what lights our path, so we won’t fall.

Question: What does Psalm 119:103-105 mean to you?

Prayer: That the anointing of the Messiah would fuel the flames of our faith, illuminating the Kingdom of Yahweh Eloheinu to those around us so they won’t fall.

Seventh night:



The First Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, asher kideshanu be'mitzvotav ve'tzivanu lehadik ner shel Chanukah.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us with his commandments, and inspired us to kindle the Chanukkah light. Amen

The Second Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, she'asah nissim la'avoteinu bayamim he'hem bazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who performed miracles for our forefathers in those days, at this time. Amen

Read: Psalm 119:121-141.

Psalm 119:121-128 א ('Ayin)

Ps 119:121 – “I have done what is just and right; don’t abandon me to my oppressors. 119:122 – Guarantee your servant’s well-being; don’t let the arrogant oppress me. 119:123 – My eyes fail from watching for your salvation and for [the fulfillment of] your righteous promise. 119:124 – Deal with your servant in accordance with your grace, and teach me your laws. 119:125 – I am your servant; give me understanding, so that I can know your instruction. 119:126 – The time has come for Yahweh to act, because they are breaking your Torah. 119:127 – Therefore I love your mitzvot more than gold, more than fine gold. 119:128 T– hus I direct my steps by [your] precepts; every false way I hate.”

Psalm 119:129-136 פ (Peh)

119:129 – “Your instruction is a wonder; this is why I follow it. 119:130 – Your words are a doorway that lets in light, giving understanding to the thoughtless. 119:131 – My mouth is wide open, as I pant with longing for your mitzvot. 119:132 – Turn to me, and show me your favor; in keeping with [your] judgment for those who love your name. 119:133 – Guide my footsteps by your word; don’t let any kind of sin rule me. 119:134 – Redeem me from human oppression, and I will observe your precepts. 119:135 – Make your face shine on your servant, and teach me your laws. 119:136 – Rivers of tears flow down from my eyes, because they don’t observe your Torah.”

Psalm 119:137-141 צ (Tzadeh)

119:137 – “You are righteous, Yahweh; and your rulings are upright. 119:138 – You have commanded your instructions in righteousness and great faithfulness. 119:139 – My zeal is destroying me, because my foes have forgotten your words. 119:140 – Your word is refined to complete purity, and your servant loves it. 119:141 – I may be small and despised, but I do not forget your precepts.”

Discuss: Why does Yahweh’s servant want Yahweh to go to work?

Question: What do Psalms 119:125-126 and 119:135-136 mean to you?

Prayer: That we can comprehend our new identity, respond to the call to be lights, and recognize our servant-hood to the King.

Eighth night:



The First Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, asher kideshanu be'mitzvotav ve'tzivanu lehadik ner shel Chanukah.

Blessed are You, Yahweh our God, King of the Universe, Who has sanctified us with his commandments, and inspired us to kindle the Chanukkah light. Amen

The Second Blessing:

Barukh atah Yahweh Eloheinu, melekh ha'olam, she'asah nissim la'avoteinu bayamim he'hem bazman hazeh.

Blessed are You, Yahweh our God, King of the Universe, who performed miracles for our forefathers in those days, at this time. Amen

Read: Psalm 119:145-176.

Psalm 119:145-152 ק (Kuf) 119:145 – “Wholeheartedly I am calling on you; answer me, Yahweh; I will keep your laws. 119:146 I am calling on you; save me; and I will observe your instruction. 119:147 I rise before dawn and cry for help; I put my hope in your word. 119:148 My eyes are open before the night watches, so that I can meditate on your promise. 119:149 In your grace, hear my voice; Yahweh, in keeping with your justice, revive me. 119:150 The pursuers of carnality are getting close; they are distancing themselves from your Torah. 119:151 You are close by, Yahweh; and all your mitzvot are truth. 119:152 Long ago I learned from your instruction that you established it forever.”

Psalm 119:153-160 ר (Resh) 119:153 – “Look at my distress, and rescue me, for I do not forget your Torah. 119:154 – Plead my cause, and redeem me; in keeping with your promise, revive me. 119:155 – Salvation is far away from the wicked, because they don’t seek your laws. 119:156 – Great is your compassion, Yahweh; in keeping with your rulings, revive me. 119:157 – Although my persecutors and foes are many, I have not turned away from your instruction. 119:158 – I look at traitors with disgust, because they don’t keep your word. 119:159 – See how I love your precepts, Yahweh; in keeping with your grace, revive me. 119:160 – The main thing about your word is that it’s true; and all your just rulings last forever.”

Psalm 119:161-168 ש (Shin) 119:161– “Princes persecute me for no reason, but my heart stands in awe of your words. 119:162 – I take joy in your promise, like someone who finds much booty. 119:163 I– hate falsehood, I detest it; but I love your Torah. 119:164 – I praise you seven times a day because of your righteous rulings. 119:165 – Those who love your Torah have great peace; nothing makes them stumble. 119:166 – I hope for your deliverance, Yahweh; I obey your mitzvot. 119:167 – My soul observes your instruction, and I love it so much! 119:168 – I observe your precepts and instruction, for all my ways lie open before you.”

Psalm 119:169-176 ת (Tav) 119:169 – “Let my cry come before you, Yahweh; in keeping with your word, give me understanding. 119:170 – Let my prayer come before you; in keeping with your promise, rescue me. 119:171 Let my lips speak praise, because you teach me your laws. 119:172 – Let my tongue sing of your promise, because all your mitzvot are righteous. 119:173 – Let your hand be ready to help me, because I choose your precepts. 119:174 – I long for your deliverance, Yahweh; and your Torah is my delight. 119:175 – Let me live, and I will praise you; let your rulings help me. 119:176 – I strayed like a lost sheep; seek out your servant; for I do not forget your mitzvot.”

Discuss: Peace comes from Torah.

Question: What does Psalm 119:165-167 mean to you?

Prayer: That Yahweh will help you to be a shining light in Yeshua.